

|   |      |  |         |   |      |  |         |
|---|------|--|---------|---|------|--|---------|
| <b>AWARD/CONTRACT</b>   |      | 1. THIS CONTRACT IS A RATED ORDER<br>UNDER DPAS (15 CFR 700) |         | RATING  |      | PAGE OF PAGES<br>1   39  |         |
| 2. CONTRACT (Proc. Inst. Ident.) NO.<br>N00014-17-C-4013  |      |  |         | 3. EFFECTIVE DATE<br>07/26/2017   |      | 4. REQUISITION/PURCHASE REQUEST/PROJECT NO.<br>1300613207        |         |
| 5. ISSUED BY<br>Office of Naval Research (BD254)<br>Kevin Wiggins II (703) 696-6804<br>kevin.a.wiggins@navy.mil<br>875 N. Randolph Street<br>Arlington VA 22203-1995  |      | CODE<br>N00014   |         | 6. ADMINISTERED BY (If other than Item 5)<br>DCMA MANASSAS<br>14501 George Carter Way<br>Chantilly VA 20151   |      | CODE<br>S2404A   |         |
| 7. NAME AND ADDRESS OF CONTRACTOR (No., street, country, State and ZIP Code)<br><br>ENTRUSTED STRATEGIC MANAGEMENT SOLUTIONS INC<br>Attn: GALE WILLIAMS<br>1455 OLD BRIDGE ROAD SUITE 204<br>WOODBIDGE VA 22192   |      |  |         | 8. DELIVERY<br><input type="checkbox"/> FOB ORIGIN <input checked="" type="checkbox"/> OTHER (See below)  |      |  |         |
|   |      |  |         | 9. DISCOUNT FOR PROMPT PAYMENT  |      |  |         |
|   |      |  |         | 10. SUBMIT INVOICES<br>(4 copies unless otherwise specified)<br>TO THE ADDRESS SHOWN N  |      | ITEM   |         |
| CODE 55S94  |      | FACILITY CODE  |         |   |      |  |         |
| 11. SHIP TO/MARK FOR<br>Not Applicable  |      | CODE   |         | 12. PAYMENT WILL BE MADE BY<br>DFAS COLUMB SOUTH ENTL-HQ0338<br>PO BOX 182264<br>COLUMBUS OH 43218-2264   |      | CODE HQ0338  |         |
| 13. AUTHORITY FOR US NG OTHER THAN FULL AND OPEN COMPETITION:<br><input checked="" type="checkbox"/> 10 U.S.C. 2304 (c) ( ) <input type="checkbox"/> 41 U.S.C. 3304 (a) ( )   |      |  |         | 14. ACCOUNTING AND APPROPRIATION DATA<br>See Section G  |      |  |         |
| 15A. ITEM NO  |      | 15B. SUPPLIES/SERVICES                                       |         | 15C. QUANTITY   |      | 15D. UNIT  |         |
|   |      |  |         |   |      | 15E. UNIT PRICE  |         |
|   |      |  |         |   |      | 15F. AMOUNT  |         |
| Continued   |      |  |         |   |      |  |         |
| 15G. TOTAL AMOUNT OF CONTRACT   |      |  |         | \$666,800.00  |      |  |         |
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| <b>CONTRACTING OFFICER WILL COMPLETE ITEM 17 (SEALED-BID OR NEGOTIATED PROCUREMENT) OR 18 (SEALED-BID PROCUREMENT) AS APPLICABLE</b>  |      |  |         |   |      |  |         |
| 17. <input checked="" type="checkbox"/> CONTRACTOR'S NEGOTIATED AGREEMENT (Contractor is required to sign this document and return 1 copies to issuing office.) Contractor agrees to furnish and deliver all items or perform all the services set forth or otherwise identified above and on any continuation sheets for the consideration stated herein. The rights and obligations of the parties to this contract shall be subject to and governed by the following documents: (a) this award/contract, (b) the solicitation, if any, and (c) such provisions, representations, certifications, and specifications, as are attached or incorporated by reference herein. (Attachments are listed herein.) |      |  |         | 18. <input type="checkbox"/> SEALED-BID AWARD (Contractor is not required to sign this document.) Your bid on Solicitation Number N00014-17-R-SS13, including the additions or changes made by you which additions or changes are set forth in full above, is hereby accepted as to the items listed above and on any continuation sheets. This award consummates the contract which consists of the following documents: (a) the Government's solicitation and your bid, and (b) this award/contract. No further contractual document is necessary. (Block 18 should be checked only when awarding a sealed-bid contract.) |      |  |         |
| 19A. NAME AND TITLE OF SIGNER (Type or print)   |      |  |         | 20A. NAME OF CONTRACTING OFFICER<br>Tracie Simmons  |      |  |         |
| 19B. NAME OF CONTRACTOR   |      | 19C. DATE SIGNED   |         | 20B. UNITED STATES OF AMERICA<br>BY (b) (6)   |      | 20C. DATE SIGNED<br>07/06/2017                                   |         |
| BY<br>(Signature of person authorized to sign)  |      |  |         | BY<br>(Signature of the Contracting Officer)  |      |  |         |

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| 19B. NAME OF CONTRACTOR<br>BY (b) (6)<br>(Signature of person authorized to sign)   |  | 19C. DATE SIGNED<br>7/6/2017 |  | 20B. UNITED STATES OF AMERICA<br>BY<br>(Signature of the Contracting Officer)   |  | 20C. DATE SIGNED |  |